From: Matthew E. Hackman [matthew-e-hackman@cox.net]

**Sent**: 2/25/2013 11:15:31 PM

To: 'Mcisaac, Patricia' [Patricia.Mcisaac@testamericainc.com]

CC: James Occhialini [jocchialini@alphalab.com]; 'James Okun' [Okun@oto-env.com]; Valerie Tillinghast

[tillinghast@oto-env.com]; Tisa, Kimberly [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=58bc0878a00b4d5e95087b8f5b74239c-Tisa, Kimberly]; Eva Tor

[eva.tor@state.ma.us]; 'John O'Donnell/DCAM' [john.odonnell@dcp.state.ma.us]

**Subject**: RE: RTN 4-16565 American Auto Auction files

Attachments: Release Log Form (16 SEP 2001).pdf; cleanup status 10-5-01.doc; cleanup status 10-22-01.doc; IRA Modification (2

APR 2002).pdf; IRA Status No 1 excerpt (16 JAN 2002).pdf; Pages from IRA Completion Phase IV Completion and Class A-2 RAO Vol I excerpt (11 APR 2007).pdf; Phase I excerpts (13 SEP 2002).pdf; Phase II excerpts (13 SEP

2004).pdf; smime.p7s

## Pat;

The case study site is MADEP RTN 4-16565 American Auto Auction, Dighton MA.

You can access all the files by going to the MADEP Seachable Sites List here:

http://public.dep.state.ma.us/SearchableSites/Search.asp

And entering 4 and 16565 in the boxes on the RTN line and clicking "Search".

You can click on the underlined RTN number on the left side (4-0016565) to see the site's status, get map location, etc, but all the way on the right side you can click on the "Files" hyperlink.

This will take you to MADEP's site file viewer with all the scanned documents submitted for the site. You may be able to get to this page directly by clicking here:

http://public.dep.state.ma.us/fileviewer/Rtn.aspx?rtn=4-0016565

Attached are some of the things I am considering for inclusion in the digital and paper handouts. I am trying to get cleaner copies of the sample location maps in color PDF from SAGE.

This course will be offerred with handouts in either paper (black and white PowerPoint slides 2 to a page, limited case study handouts) or digital (link to LSPA website where registered attendees can download a more complete set of case-study handouts plus all PowerPoint slides in PDF format color, and any additional material the presenters would like to provide, such as references, spec/cut sheets, protocols or procedures, regs, etc.

Let me know if I can help.

## Matt

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----Original Message----

From: Mcisaac, Patricia [mailto:Patricia.Mcisaac@testamericainc.com]

Sent: Monday, February 25, 2013 5:01 PM

To: matthew-e-hackman@cox.net

Subject: RE: Kim Tisa presentation mmp\_nov132012\_tisa (13 NOV 2012).pdf

Matt- Can you provide me the link to the case study. I cannot seem to find it and we have started to work on the presentation. Pat

----Original Message----

From: Matthew E. Hackman [mailto:matthew-e-hackman@cox.net]

Sent: Friday, February 22, 2013 11:16 AM To: James Occhialini; Mcisaac, Patricia

Subject: Kim Tisa presentation mmp\_nov132012\_tisa (13 NoV 2012).pdf

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